John 7:31-46

31-32. And many of the people believed in Him, and said, "When **the CHRIST COMES, will He do more SIGNS than these which this Man has done?** " The Pharisees heard the crowd murmuring these things concerning Him, and the Pharisees and the chief priests sent officers to take Him."

•	Matthew 12:23 "And all the multitudes were amazed and said, 'be the of?'"	this
•	Matthew 11:2-6 "And when John (John the Baptist) had	in prison
	about the of Christ, he sent two of his disciples and said	to mini, Are
	You the One, or do we look for?' Je and said to them, 'Go and John the things which you hear	sus answered
	and said to them, do and John the things which you hear	anu
	: "The receive their and the	:
	walk; the are cleansed (healed) and the	n noor have
	hear; the are up and the the preached to them. And blessed is he who is not off	fended
	because of Me."	
	Definition: "Will He do MORE SIGNS than these which THIS MAN	
	DONE?" - The Jews were looking for the appearing of their Messiah (also	
	"Christ" and "Son of David"). They had certain prophecies in the Old Test	
	told what SIGNS or MIRACLES the Messiah would do to show He really w	
	Messiah. Isaiah 61:1 is one of those prophecies. Jesus stood up in the sy	
	read aloud from that same portion of Isaiah, saying that He was the fulfi	
	prophecy (see Luke 4:14-21). To John the Baptist's question, Jesus mere	
	some of those prophecies, and then told John to make his decision based	i on now well
	He was fulfilling the prophecies.	
•	Isaiah 61:1 "The of the Lord God is upon Me, because	the Lord has
	Me-to bring to the afflict	:ed (humble);
	He has, to proclaim	
	to the captives, and the opening of the prison to them th	
•	Luke 4:18 "The Spirit of the Lord is upon Me, because He has	
	Me to the to the; He I	nas sent Me to
	the brokenhearted; to preach to to and recovering of to the, to set at libert	he captives,
	and recovering of to the, to set at libert	y those who
	are oppressed."	
•	Read Isaiah 35:4-6 (Verses 5-6a) "Then the of the	will
	be opened, and the ears of the will be unstopped. Then th	е
	will leap like a deer, and the of the dum	b (mute) will
	shout for joy"	
33-34.	Then Jesus said to them, "I shall be with you a little while longer, and th	en I GO to
	no sent Me. You will seek Me and not find Me, and where I am you canr	
•	John 14:2-6 "In My Father's house are many mansions; if it were not so	a Twould
•		
	have told you. I to prepare a place for you. And if I and place for you, I will again and you to	ргераге а
	; that I am, there may	also And
	where I you know, and the way you know.' Thomas said to Him,	I ord we do
	not know You know, and the way you know. Thomas said to him,	1010, WE UU
	to him, 'I AM the, the TRUTH, and the LIFE. NO ONE	to the
	Father except ME.'"	to the
	ι αιτίει ελιεμί ιτε.	

Definition: "Where I am you CANNOT COME" - Jesus was referring to HEAVEN, and saying that the Pharisees and non-believing Jews would NOT be able to get into heaven. They thought they deserved to get into heaven because of their righteousness (good deeds, works, etc.), but God says **there is NO ONE righteous enough to get into heaven** on that basis. The only way to the Father in heaven is through Jesus.

Matthew 5:20 "For I say to you, that _____ your ____

	exceeds (is greater than) the		of the scribes	and	
	, you will by Isaiah 64:6 "But we are are as _	means e	nter the kingdom of $_$		"
•	Isaiah 64:6 "But we are	as an	thing	, and	our
	are as _		$_$ rags; and we all do	fade as a leaf;	and
	our iniquities, like the wind, hav	e taken us aw	ay."		
•	John 3:3 "Jesus answered and				_
	one is BORN AG	AIN, he	see the		_ of
	God."				
	Definition: "He CANNOT see and "kingdom of heaven" are the commandments, ordinances, rule makes a person RIGHTEOUS and an INWARD CHANGE , a NEW PERSON, for someone to be a paperson BELIEVING (putting ALL Savior.	e same in the les, regulation d WORTHY to BIRTH, a CR art of His King	Bible. It is NOT the kes or ANY OUTWARD (be a part of God's Kire EATION by GOD of a dom. This New Birth	eeping of laws, CONDUCT that ngdom. It must b a COMPLETELY N comes ONLY by	be NEW a
find Hin What is	Then the Jews said among them n? Does He intend to go to the l this thing that He said, ' You wi come?'"	Dispersion ar	nong the Greeks and	teach Greeks?	not
•	James 1:1 "James, a servant or tribes which a				
	Definition: "Go to the DISPER been DISPERSED (scattered) all been taken captive by other nat Jesus said, "You will seek Me an going into one of these other co "twelve tribes which are scattered scattered throughout the Roman	over the worl ions. This was d not find Me, untries, and thed" refers to o	d, because of the ma referred to as "the D" " the Jews thought H ney could not find Hin	ny times they ha ispersion." Whei e meant He was n. In James 1:1,	ad n the
•	Read Acts 2:5-11 (Verse 5) "N devout men, from every and Medes and Elamites, those Cappadocia, Pontus and and the parts of and proselytes (Chear them speaking in our own in the content of the content o	un dwelling in Phry adjoining Cyr onverts to Jud	der heaven." (Verses gia and Pamphylia, _ ene, visitors from aism), Cretans and	9-11) "Parthians and	s d th
27-20	On the last day, that great day,	of the feact 1	scue stood and cried	out caving "If	

37-39. On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, **let him come to Me and DRINK**. He who believes in Me, as the Scripture has said, out of his **HEART** will flow rivers of **LIVING WATER**." But this He spoke concerning **the SPIRIT, whom those believing in Him would receive**; for the Holy Spirit was not yet given, because Jesus was not yet glorified.

Isaiah 44:3 "For I will po	ur	on him t	hat is	, and
floods upon the dry ground	d; I will pour ou	t My	0	n your offspring,
and My blessing upon you				
Revelation 21:6 "And He	said to me, 'It	is done! I ar	n the Alpha a	and the Omega, the
Beginning and the End. I v of life		to him who		.'"
Revelation 22:17 "And the	he Spirit and the	e bride sav.	'Come!' And	let him who hears
say, 'Come!' And let him w	vho	come	And whoever	-
et him the	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	of life	Tild Wildevel	ш
John 4:13-14 "Jesus ans				
chirst again, but whoever <u>.</u> will never thirst. But the _		that I chall	givo him wi	ll bocomo in him a
of wa	ter springing up) IIILO		
phesians 1:13 "In Him	you also		, after you n	eard the word of
ruth, the gospel of your s vere sealed with the	aivation: in who	om aiso, nav	ing	, you
vere sealed with the		0	τ promise,"	
ohn 14:16-17 "And I wi	II pray the Fath ϵ	er, and He w	ill give you a	nother Helper, that
le may abide with you for	ever, even the		of truth (Holy Spirit), whom
he world cannot receive b	ecause it neithe	er sees	nor kn	ows; but
ou know Him, for He dwe	lls with you, an	d will be		·"
	4 30 /// 44	\ IID 1	and the contract of	
works all these things, dis	tributing to each	n one individ	ually as He v	vills." (Verse 13)
rui une	we were	e an		, iiito one
whether	Jews or Greeks,	, whether sla	ives or free -	and have all been
made toi	into ONE	"	(Verse 18) "	But now God has se
the members, each one of	them, in the		, just as H	e pleased."
Holy Spirit all throughout s Isaiah 12:3 "Therefore yo of	ou will joyously	draw		
	·	mitted two	ovile: thoy h	avo forsakon Mo. th
of	wate	rs to how fo	r themselve	s cistorns broken
cisterns that can hold no	water	o, to new 10	17.13 "0 10	rd the hone of
cisterns, that can hold no strael, all who	Thee will	he nut to ek	name Those	who turn away on
earth will be written down	hecause they	nave	+1	TALLO CULTI UWUY OII
of	, because they i	ter even th	(ic .
01	wa	iter, even tir	e Lora.	
- 4 4.4				
Definition: "JESUS was				
and resurrection, which at				
Pentecost, AFTER Jesus v				
the Holy Spirit was GIVEN	and continues t	to be given t	o ALL WHO E	BELIEVE IN HIM (II
Cor. 1:22 & II Cor. 5:5).				
Romans 8:9 "But you are	not in the flesh	$_{ m l}$ but in the $_{ m l}$, if indeed the
		in you. Now	<i>ı</i> if anyone d	oes have
the Spirit of Christ, he is n	ot His."			
•				
Definition: "HE IS NOT I	HTS" - There is	no such thin	na as a Chris	tian who does not
have the Holy Spirit living				
mare the riving opinic halling	(arrening) malu	I U		u vsuulij

40-43. Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet." Others said, "This is the Christ," but some said, "**Will the Christ come out of Galilee? Has not the Scripture said that the Christ comes from the seed of David** and

you CANNOT BE SAVED, and NOT have the Holy Spirit IN YOU.

from the town of Bethlehem, where David was?" So there was a division among the people because of Him .

•	II Timothy 2:8 "Remember that Jesus of the of of was raised from the dead according to my gospel."
•	Read Luke 2:1-6 (Verse 4) "And Joseph also went up from, out of the city of Nazareth, into Judea, to the of, which is called, because he was of the house and lineage of David."
•	Acts 13:22-23 "And when He had removed him, He raised up for them as king, to whom also He gave testimony and said, 'I have found the son of Jesse, a man after My own heart, who will do all My will.' From this man's, according to the promise, God raised up for Israel a
•	Jeremiah 23:5-6 "'Behold, the days are coming,' declares the Lord, 'When I shall raise up for a righteous Branch (descendant); and He will reign as king and act wisely and do justice and righteousness in the land. In His days Judah wil be saved, and Israel will dwell securely; and this is His name by which He will be called, 'The our Righteousness.'"
•	Revelation 22:16 "I,, have sent My angel to testify to you these things in the churches. I am the Root and the of, the Bright and Morning Star."
officers	Now some of them wanted to take Him, but no one laid hands on Him. Then the came to the chief priests and Pharisees, who said to them, "Why have you not brought the officers answered, "No man ever SPOKE like this Man!"
•	Luke 4:22 "So all bore witness to Him, and marveled at the gracious which proceeded out of His And they said, 'Is this not Joseph's son?"
	Definition: "No man ever SPOKE like this Man!" - Of course no one ever spoke like Jesus - He was and is the LIVING WORD OF GOD! Every word Jesus spoke was DIRECTLY from God the Father, and Jesus could speak it with AUTHORITY, because He was God the Son.
•	John 1:1 "In the beginning was the, and the was with God, and the was God." Revelation 19:13 "He (Jesus) was clothed with a robe dipped in blood, and His is called The of God."